



# Clairgate Public School

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## Teen Ranch Year 3 Day Camp

Dear Parents / Caregivers,

Students in Year 3 are invited to attend a day camp on Monday 30<sup>th</sup> October 2023 at Teen Ranch 352 Cobbitty Road, Cobbitty situated on the Nepean River overlooking Camden Valley. Details are as follows:

**Arrive at school by 7:45am** on Monday 30<sup>th</sup> October as we will be departing school at 8:15am promptly. We will depart Teen Ranch at 3:00pm to arrive back at school by 4:00pm.

Activities that the children *may* participate in at the camp include archery, crate climb, giant swing, challenge course, bush skills, orienteering, canoeing, & rock climbing. Details regarding items the children will need to bring will be provided closer to the departure date. Scan this QR code to see more on Teen Ranch.



The cost of the camp is **\$165.00** which includes camp fees, lunch and morning/afternoon tea plus travel by seat belted coach to and from the venue. Payment can be made in full or by instalments prior to camp.

A non-refundable deposit of \$50.00 **must** be received with the attached permission note by **Thursday 6<sup>th</sup> April 2023**.

If you are not paying in instalments the \$50 deposit is still required by Thursday 6<sup>th</sup> April 2023 to secure a spot. **Full final payment is needed by Thursday 12<sup>th</sup> October 2023**.

Teachers attending the excursion have Emergency Care, CPR and Anaphylaxis training. An equipment list and medical form will be sent out closer to the date of the camp.

Principal  
Michelle Lawrow

Donna Thurling  
Asst. Principal Stage 2

Below is a suggested instalment plan, but you can make more regular payments if you wish.

| <b>Instalment No.</b>                             | <b>Suggested Payment Date</b>                    | <b>Amount</b> | <b>Paid/<br/>Receipt No.</b> |
|---|--|---------------|------------------------------|
| <b>Permission Note and Non-Refundable Deposit</b> | <b>Thursday<br/>6<sup>th</sup> April 2023</b>    | \$50          |                              |
| Instalment 1                                      | Thursday<br>11 <sup>th</sup> May 2023            | \$20          |                              |
| Instalment 2                                      | Thursday<br>15 <sup>th</sup> June 2023           | \$20          |                              |
| Instalment 3                                      | Thursday<br>20 <sup>th</sup> July 2023           | \$20          |                              |
| Instalment 4                                      | Thursday<br>24 <sup>th</sup> August 2023         | \$20          |                              |
| Instalment 5                                      | Thursday<br>21 <sup>st</sup> September 2023      | \$20          |                              |
| <b>Final Instalment</b>                           | <b>Thursday<br/>12<sup>th</sup> October 2023</b> | \$15          |                              |
|   | <b>TOTAL</b>                                     | <b>\$165</b>  |                              |

Payment can be made using your Back-to-School voucher, cash, or EFTPOS. You can also use POP (Parents Online Payment) a secure Westpac site which can be accessed from the Clairgate Public School website.

***PLEASE NOTE: If you are using your Back-to-School voucher it must be redeemed before 30<sup>th</sup> June 2023.***

***Place completed envelopes with payment into the office money box located outside the office front door.***

# Teen Ranch Year 3 Day Camp

Please complete and return this note to the Office Money box with your payment by **Thursday 6<sup>th</sup> April 2023** to secure your spot.

## PERMISSION NOTE and NON-REFUNDABLE DEPOSIT

I would like my child \_\_\_\_\_

of class \_\_\_\_\_ to attend the Teen Ranch Day Camp at Cobbitty on

Monday 30<sup>th</sup> October 2023 and I have enclosed the non-refundable **\$50.00** deposit.

I understand that travel is by seat belted bus and that this excursion has the principal's approval.

I have enclosed the non-refundable **\$50.00** deposit

I have enclosed **\$165.00** as payment in full

I have made an online payment Receipt No: \_\_\_\_\_ Date: \_\_\_\_\_

My NSW Back-to-School voucher number is: \_\_\_\_\_

*(vouchers need to be redeemed before 30<sup>th</sup> June 2023)*

Signed \_\_\_\_\_

Date \_\_\_\_\_

*(Parent/Caregiver)*

**Important Information:** In the event of injury, no personal injury insurance cover is provided by the NSW Department of Education for students in relation to school sporting activities, physical education lessons or any other school activity. The Department's public liability cover is fault-based and limited to breaches by the department of its duty of care to students that may result in claims for compensation.

Parents and caregivers are advised to assess the level and extent of their child's involvement in the sport program offered by the school, school sport zone, region and state school sport associations when deciding whether additional insurance cover is required prior to their child's involvement in the program. Personal accident insurance cover is available through normal retail insurance outlets.

The Department of Education has School Ambulance Cover which provides coverage in the event that students have no other form of ambulance cover.

The NSW Supplementary Sporting Injury Benefits Scheme, funded by the NSW Government, provides limited cover for serious injury resulting in the permanent loss of a prescribed faculty or the use of some prescribed part of the body. The Supplementary Scheme does not cover medical expenses or dental costs. Further information can be obtained from <https://www.icare.nsw.gov.au/injured-or-ill-people/sporting-injuries/payments/#gref>.

## Privacy Notice

The personal information provided on this permission note, will be used and disclosed by the Department of Education for general administration, communication with parents or carers and matters relating to the health safety and welfare of your child in connection with your child's participation at this event or for any other purpose required or permitted by law. The provision of this information is voluntary but your child may not be able to participate if it is not provided. This information will be held securely and disposed of securely when no longer needed. You may correct personal details recorded on the form at any time by contacting the school.

**Publishing student information:** The Department of Education may publish or disclose information about your child for the purposes of sharing his/her experiences with other students, informing the school and broader community.

This information may include your child's name, age, information collected during this event such as photographs, sound & visual recordings of your child.

The communications in which your child's information may be published or disclosed include but are not limited to:

Public websites of the Department of Education including the School Sport Unit website at <https://app.education.nsw.gov.au/sport/>

- the Department of Education intranet(staff only), blogs and wikis
- Department of Education publications including the school newsletter, annual school magazine and school report, promotional material published in print and electronically including on the Department's websites
- Official Department and school social media accounts on networks such as YouTube, Facebook and Twitter.
- Local and metropolitan newspapers and magazines and other media outlets.
- Parents should be aware that when information is published on public websites and social media channels it can be linked to by third parties and may be discoverable online for a number of years, if not permanently. Search engines may also cache or retain copies of published information.

**Permission to publish:** I have read the information about disclosing and publishing student information (above) and:

I, \_\_\_\_\_ give/do not give permission for the Department to publish and disclose information about my child in publicly accessible communications. This permission remains effective until I advise otherwise.

SIGNED: \_\_\_\_\_  
(Parent/Caregiver)

\_\_\_\_\_  
(Date)